IAP10 Rec'd PST/PTOVUS DEC. 2009

| U | S. DEPARTMENT OF COMMERCE, | DATE: December 8, 2005 | | | | | | |
|---|---|---|---|--|--|--|--|--|
| TRANS | SMITTAL LETTER TO THE UNITED (DO/EO/US) CONCERNING A | U.S. Application, No. (if known): 10/560033 | | | | | | |
| INTERNATIONAL APPLICATION NO.: PCT/JP2004/008098 | | INTERNATIONAL FILING DATE: June 10, 2004 | PRIORITY DATE CLAIMED: June 11, 2003 | | | | | |
| TITLE OF INVENTION: MULTI-LAYERED HEAT-SHRINKABLE FILM AND CONTAINER HAVING A LABEL COMPOSED OF THE FILM AND HEAT-SHRUNK ONTO THE CONTAINER | | | | | | | | |
| APPLICANT(S) FOR DO/EO/US: Mutsumi WAKAI et al. | | | | | | | | |
| Applicant hereby submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: | | | | | | | | |
| 1. 🖾 | This is a FIRST submission of items concerning a filing under 35 U.S.C. 371. | | | | | | | |
| 2. 🗆 | This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371. | | | | | | | |
| 3. 🖾 | This is an express request to begin national examination procedures (35 USC 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. | | | | | | | |
| 4. 🖾 | The US has been elected (Article 31). | | | | | | | |
| 5. 🛚 | A copy of the International Application as filed (35 U.S.C. 371(c)(2)): a. ☐ is transmitted herewith (required only if not transmitted by the International Bureau). b. ☑ has been transmitted by the International Bureau. c. ☐ is not required, as the application was filed in the United States Receiving Office (RO/US) | | | | | | | |
| 6. 🛛 | An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)). a. ☑ is attached hereto. b. ☐ has been previously submitted under 35 U.S.C. 154(d)(4). | | | | | | | |
| 7. 🛚 | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) a. are transmitted herewith (required only if not transmitted by the International Bureau). b. have been transmitted by the International Bureau. c. have not been made; however, the time limit for making such amendments has NOT expired. d. have not been made and will not be made. | | | | | | | |
| 8. | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)). | | | | | | | |
| 9. 🛛 | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)). | | | | | | | |
| 10. | An English language translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)). | | | | | | | |
| ITEMS I | 11. TO 20. BELOW CONCERN OTHE | R DOCUMENT(S) OR INFORMATION INCLUI | DED: | | | | | |
| 11. 🛛 | An Information Disclosure Statement under 37 CFR 1.97 and 1.98 together with the international search report, PTO/SB/08 | | | | | | | |
| 12. 🗵 | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. ASSIGNEES NAMES AND ADDRESSES: (1) Gunze Limited, Ayabe-shi, Japan; and (2) Mitsui Chemicals, Inc., Tokyo, Japan Please publish the assignee data with the application. | | | | | | | |
| 13. 🗀 | A preliminary amendment. | | | | | | | |
| 14. 🔲 | An Application Data Sheet under 37 C.F.R. 1.76 | | | | | | | |
| 15. 🗌 | A substitute specification. | | | | | | | |
| 16. 🗆 | A change of power of attorney and/or address letter. | | | | | | | |
| 17. | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 C.F.R. 1.821 - 1.825. | | | | | | | |
| 18. 🗌 | A second copy of the published international application under 35 U.S.C. 154(d)(4). | | | | | | | |
| 19. 🗆 | A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4). | | | | | | | |
| 20. 🛛 | Other items or information: 5 sheets of drawings | | | | | | | |

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ATTORNEY'S DOCKET NO.: 053451

| U.S. APPLICATION NO (if known) INTERNATIONAL APPLICATION NO. PCT/JP2004/008098 | | | | DATE: December 8, 2005 | | | | |
|--|--|--------------------------------------|----------------------|------------------------|--------------|--|--|--|
| The following fees ar | e submitted: | | | CALCULATIONS | PTO USE ONLY | | | |
| <u> </u> | onal Stage Fee tage Examination Fee | \$ 300.00 | | | | | | |
| If International prelimi provisions of PCT Art All other situations | nary examination repo | \$ 200.00 | | | | | | |
| 23. National S Search fee (37 CFR 1. an International Search International Search R All other situations | ning Authority | \$ 400.00 | | | | | | |
| | EN' | \$ 900.00 | | | | | | |
| Surcharge of \$130.00 earliest claimed prior | | | | | | | | |
| CLAIMS | NUMBER FILED | NUMBER EXTRA | RATE | | | | | |
| TOTAL | 10 -20 = | 0 | X \$ 50.00 | | | | | |
| INDEPENDENT | 1 - 3 = | 0 | X \$ 200.00 | | | | | |
| Multiple dependent c | | | + \$360.00 | 0.000.00 | | | | |
| National Stage Appli \$ 250.00. | | \$ 900.00 | | | | | | |
| | filing by small entity, | if applicable. (Note 37 CI | FR 1.9, 1.27, 1.28). | | | | | |
| SUBTOTAL = | | | | \$ 900.00 | | | | |
| Processing fee of \$13 the earliest claimed p | | | | | | | | |
| TOTAL NATIONAL | FEE = | | | \$ 900.00 | | | | |
| Fee for recording the accompanied by an a \$40.00 per property | opropriate cover shee | \$ 40.00 | | | | | | |
| TOTAL FEES ENCL | | | | \$ 940.00 | | | | |
| | | Amount to be: refunded charged | \$ \$ | | | | | |
| a. A check in the amount of \$ 940.00 to cover the above fees is enclosed. (\$300.00 for basic national stage fee; \$400.00 for national stage search fee; \$200.00 for national stage examination fee and \$40.00 for the assignment recordation fee). | | | | | | | | |
| b. Please charge my Deposit Account No. 50-2866 in the amount of \$ to cover the above fees. | | | | | | | | |
| c. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50-2866. | | | | | | | | |
| NOTE: Where an appropriate time limit under 37 CFR 1.494 or 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed to request that the application be restored to pending status. | | | | | | | | |
| Send All Correspondence To: WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP 1250 Connecticut Avenue NW, Suite 700 Washington, DC 20036 CUSTOMER NO. 38834 | | | | | | | | |
| Typed or Printed Name: Scott M. Daniels Reg. No.: 32,562 | | | | | | | | |
| Signature Date: December 8, 2005 | | | | | | | | |

SMD/yap